

Eid Etiquette and Rulings

- Ghusl (taking a bath): one of the manners of Eid is to take a bath before going out to the prayer. It is reported in a saheeh report in al-Muwatta' and elsewhere that Abdulla ibn Umar used to take a bath on the day of al-Fitr before coming to the prayer-place.
- One should not come out to the prayer-place on Eid AlFitr before eating some dates because of the hadeeth narrated by AlBukhari from Anas ibn Maalik wjo said: The Messenger of Allah would not go out o the morning of Eid AlFitr until he had eaten some dates, and he would eat an odd number". On the other hand, on Eid Al-Adhaa it is mustahabb not to eat until after the prayer.
- "... (He "Allah" wants that you) must complete the same number "of days", and that you must magnify Allah (say Takbeer –Allahu Akbar") for having guided upi so that you may be grateful to Him."
Ibn Masood used to say Takbeer on the days of Tashreeq as follows: "Allahu Akbar, Allahu Akbar, Laa ilaaha ill-Allah, wa Allahu Akbar, Allahu Akbar, wa Lillaahi'l-hamd." (Allah is Most Great, there is no god but Allah, Allah is the Most Great, and to Allah be praised).
- Looking one's best for Eid.

- Going out to the Eid prayers walking, For Ali said «Sunnah to go out to Eid walking, and eat something before you go out» [Narrated by Tirmidhi].
- Jabir ibn Abdulla reported that the prophet used to vary his routes on the day of Eid. Reported by AlBukhari.
- Prophet Peace be upon him left for the prayer to the mosque for the Eid (Adha or Fitr) and then admonished the people and advise them, and command them.....” Mattafq.
- Description of Eid prayer: two rak'ahs, magnified in the first rak'ah the imam should say Takbeerat al-ihraam (say “Allaahu akbar” to start the prayer), after which he should say six or seven more takbeers. and five takbeers in the second, then two khotbas.
- The young girls (awatiq, sing, aatiq) are girls who have reached adolescence or are close to it, or have reached the age of marriage, or are very precious to their families or who are spared from having to do humiliating work. She should lend her some of her clothes that she does not need, “Her jilbaabs”. “Menstruating Woman,” Huyyad, sing, Haa'id- this may refer to either girls who have reached the age of puberty, or women who are having their period. Menstruating Woman should avoid the prayer-place itself.

- People may exchange congratulations and good greetings on Eid, no matter what from the words take. For example they may say to one another, “Taqabbal Allaahu minnaa wa minkum (May Allah accept (the fast and worship) from us and from you”
- Eid is an opportunity to visit relatives, end the quarrels, and pledge to the poor to rejoice Eid.